

03-19-01
HAMILTON, BROOK, SMITH & REYNOLDS, P.C.
UTILITY
PATENT APPLICATION
TRANSMITTAL
*(Only for new nonprovisional applications under
37 C.F.R. 1.53(b))*

Attorney Docket No. 3066.1000-001

First Named Inventor or Application Identifier Mary Capelli-Schellpfeffer

Express Mail Label No. EL 762341644 US

J1046 U.S. PTO
9/810939
03/16/01

Title of Invention

METHODS FOR IMPROVING SIZE AND APPEARANCE OF A WOUND

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

1. [] Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
2. [X] Specification **[Total Pages [45]]** | 7. [] Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
a. [] Computer Readable Copy
b. [] Paper Copy (identical to computer copy)
[] Pages
c. [] Statement verifying identity of above copies
3. [] Drawing(s) (35 U.S.C. 113) **[Total Sheets [1]]**
[] Formal [] Informal
[] Fig. of the Drawings for Publication []
4. [] Oath or Declaration/POA **[Total Pages [1]]**
a. [] Newly executed (original or copy)
b. [] Copy from a prior application (37 C.F.R. 1.63(d))
(for continuation/divisional with Box 18 completed)
[NOTE Box 5 below]
i. [] DELETION OF INVENTOR(S)
Signed statement attached deleting
inventor(s) named in the prior
application, see 37 C.F.R. 1.63(d)(2)
and 1.33(b).
5. [] Incorporation By Reference *(useable if Box 4b is checked)*
The entire disclosure of the prior application, from which a
copy of the oath or declaration is supplied under Box 4b, is
considered as being part of the disclosure of the accompanying
application and is hereby incorporated by reference therein.
6. [] Microfiche Computer Program (*Appendix*)
8. [] Assignment Papers (cover sheet & documents)
[X] Assignee - Avocet Polymer Technologies, Inc.
221 North LaSalle St., Suite 856, Chicago, IL 60601
9. [] 37 C.F.R. 3.73(b) Statement [] Power of Attorney
(when there is an assignee)
10. [] English Translation Document (*if applicable*)
11. [] Information Disclosure Statement (IDS)/PTO-1449 [] Copies of IDS Citations
12. [] Preliminary Amendment
13. [X] Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
14. [] Small Entity Statement(s) [] Statement filed in prior application,
status still proper and desired
15. [] Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. [] Nonpublication Request (*check parent application*)
17. [] Other: _____

18. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

[] Continuation [] Divisional [] Continuation-in-part (CIP) of prior application No.:

Prior application information. Examiner:

Group Art Unit:

19. CORRESPONDENCE ADDRESS

NAME	Anne J. Collins, Esq. HAMILTON, BROOK, SMITH & REYNOLDS, P.C.				
ADDRESS	Two Militia Drive				
CITY	Lexington	STATE	MA	ZIP CODE	02421-4799
COUNTRY	USA	TELEPHONE	(781) 861-6240	FAX	(781) 861-9540

Signature	Anne J. Collins	Date	March 16, 2001
Submitted by Typed or Printed Name	Anne J. Collins	Reg. Number	40,564